ASSOCIATION OF HEARING INSTRUMENT PRACTITIONERS OF ONTARIO

Membership Application

STUDENT MEMBER

\$ 50.00

| Payment: Cheque | MC/ Visa/Amex_ | 1'4/1.1.' | . 1\ | Exp: | | CVV | code : | |
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| | Credit card only | y – not credit/debi | t card) | | | | | |
| A. APPLICAL | NT INFORMA | ATION | PLEASE PRINT CLEARLY | | | | | |
| LAST NAME | FIRS | ST NAME MID | | | DDLE NAME | | | |
| COMPLETE HOME ADDR | ESS (Incl. Postal Cod | le) | | | | | | |
| CELL or HOME PHONE # | | DATE OF BIRTH (DD/MM/YYYY) | | | | | | |
| MEMBER CONTACT EM | IAIL ADDRESS***(| (mandatory)*** | | | | | | |
| B. EDUCATION PLEASE INDICATE ANY O | | VERSITY EDUCATION | A AOUIDED OF | o attenti | NAC AT DD | CCENT | | |
| NAME OF INSTITUTE | PROVINCE (LOCATION) | YEARS | DEGREE | MA | MAJOR SUBJECTS | | COMPLETION DATE | |
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| C. EMPLOYI | MENT | | | | | | | |
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| BEGIN WITH YOUR PRES | EENT PLACE OF EM | DATES OF EMPLOYEMENT FROM | | FULL OR PART | NAME & T | FITLE | REASON FOR | |

| D. | REFERENCES | | |
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| REFE | ERENCES: | | |
| | | 1. | COMPANY |
| | | | ADDRESS |
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| APP | LICANT'S AFFIDA | VIT | |
| Ontari Assoc and ex condit I ackn | io, and if accepted, I will ab iation. I understand that fai expulsion from the Associati ional upon my meeting the | oide by the lure to do on. I furth requirement of Memb | in the Association of Hearing Instrument Practitioners of By-Laws, Policies and Code of Ethics as established by the this may be cause for cancellation and recall of my Certificate her understand that continuance of my Membership is ents for annual renewal of my Certificate. Description is the property of the Association and that it will be |
| SIGNATURE | | | DATE |
| ASSOC 55 MAI LINDS | SE MAIL or FAX COMPLETE CIATION OF HEARING INSTRU RY STREET WEST, SUITE # 21 AY, ONTARIO, K9V 5Z6. 705-878-4110 or 1-844-688-5583 | JMENT PAC 1, | |
| PROCE WILL F | RECEIVE OFFICIAL NOTIFICA | MAY TAKE TION BY M | UP TO 2-3 WEEKS. WHEN YOUR APPLICATION IS APPROVED, YOU |
| | | | |
| | THIS SECTION FO | R OFFICE | USE ONLY- DO NOT WRITE IN THE SPACE BELOW |
| DATE | RECEIVED: | | APPROVED BY: |
| MOTION DATE: | | | MEMBERSHIP #: |